

**Pat Caplan's publications on Tanzania, in chronological order, as of 120411**

1. 1969 "Cognatic Descent Groups on Mafia Island, Tanzania" *Man* 4, 3: 419-31
2. 1975 *Choice and Constraint in a Swahili Community: Property, Hierarchy and Cognatic Descent on the East African Coast* Oxford University Press/International African Institute (162 pp.)
3. 1976 "Boys' circumcision and girls' puberty rites among the Swahili of Mafia Island Tanzania" *Africa* 46, 1: 21-33
4. 1978a "The Swahili of Chole Island, Tanzania" in A. Sutherland (ed.) *Face Values* BBC/RAI: 140-75
5. 1978b "Hierarchy or Stratification: Two Case Studies from Nepal and East Africa" in J. Fisher (ed.) *Himalayan Anthropology* Mouton: 53-65
6. 1981: "Development Policies in Tanzania: Some Implications for Women" in *The Journal of Development Studies* 17, 3: 98-108 (also published in N. Nelson (ed.) *African Women in the Development Process* Frank Cass, 1981)
7. 1982 "Gender, Ideology and Modes of Production on the East African coast" in J. de Vere Allen (ed.) *From Zinj to Zanzibar: History, Trade and Society on the Coast of East Africa* Franz Steiner Verlag: 29-43
8. 1983 "Women's Property, Islamic Law and Cognatic Descent" in R. Hirschon (ed.) *Women and Property, Women as Property* Croom Helm: 23-43
9. 1988 "Engendering knowledge: the politics of ethnography" *Anthropology Today* 4: 8-12 & 5:14-17
10. 1989 "Perceptions of gender stratification" *Africa* September: 196-208
11. 1998-9: "The cross-cultural validity of feminism - a case study from Tanzania" *Garcia de Orta* 6, 1 & 2 (Lisbon).
12. 1992a Editor (with F. le Guennec-Coppens) *Les Swahili entre Afrique et Arabie* Paris: Karthala (216pp.)
13. 1992b "Sex and Spirits: a Swahili informant and his diary". ASA volume *Anthropology and Autobiography*, edited Judith Okely and Helen Callaway, Routledge: 64-81 (also as "Un informateur et son journal: esprits et sexe" in F. Le Guennec-Coppens et Pat Caplan (eds.) *Les Swahili entre Afrique et Arabie* Credu-Karthala, Paris 1992: 75-94)
14. 1992c "Socialism from above; the view from below" in Peter Forster (ed.) *Tanzanian Peasantry: Economy in Crisis* Gower Press 1992: 103-23 (also as "Socialism from above in Tanzania: the view from below" in ASA volume *Socialism in Anthropological Theory and Local Practice* ed. Chris Hann. Routledge, 1993: 77-91)
15. 1992d "Engendering Knowledge" in *The Persons and Powers of Women*, ed. S. Ardener, Berg Press: 65-87
16. 1993b "Learning Gender: field-work in a Tanzanian coastal village, 1965-85" in

*Gendered Fields* ed. D. Bell, P. Caplan and W. Karim. Routledge: 168-81

17. 1995b "Law and custom: marital disputes on Mafia Island, Tanzania" in P. Caplan (ed.) *Understanding Disputes: the Politics of Law* (ed.) Berg Publishers (248 pp.) pp. 203-22.
18. 1995c *Food, Health and Fertility Further Investigated with Particular Reference to Gender: a Report on Fieldwork on Mafia Island, Tanzania, June-August 1994*. Report present to the Tanzania National Scientific Research Council, July 1995 (38pp.)
19. 1995d "'Children are our wealth and we want them": a difficult pregnancy on Mafia Island, Tanzania' in D. Bryceson (ed.) *Women Wielding the Hoe: Lessons from Rural Africa for Feminist Theory and Development Practice* Berg Press, 1995.
20. 1995e "'In my office we don't have closing hours: Gendered household relations in a Swahili village in northern Mafia Island'" in Colin Creighton and Cuthbert Omari (eds.) *Gender, Family, and Household in Tanzania* Avebury, 1995, pp. 118-38.
21. 1997a *African Voices, African Lives: Personal Narratives from a Swahili Village* London and New York: Routledge
22. 1997b 'Everyday tale of Swahili folk' Arcadia column in *Financial Times* weekend section, 28/6/97, p.20.
23. 1998a 'Experiencing old age on Mafia Island, Tanzania' in M. Aguilar (ed.) *Social Models of Gerontocracy in Africa* Lawrenceville, N.J.: African World Press.
24. 1998b 'La vie politique en mutation d'un village cotier de la Tanzanie' in F. le Guennec-Coppens and David Parkin *Autorite et Pouvoir chez les Swahili*. Paris: Karthala, IPRA, Nairobi. pp. 77-97.
25. 1999a. 'Where have all the young girls gone? Gender and sex ratios on Mafia Island, Tanzania' in *Agrarian Economy, State and Society in Contemporary Tanzania* ed. P. Forster and S. Maghimbi. Avebury Press.
26. 1999b 'Anthropology, History and Personal Narratives: Reflections on writing 'African Voices, African Lives''. read 27th March 1998 at the University of Sussex. published in *Transactions of the Royal Historical Society* 6th series vol. 9.
27. 2000. 'Monogamy, polygyny, or the single state? Changes in marriage on Mafia Island Tanzania, 1965-94. in C. Creighton and C. Omari (eds.) *Gender, Family and Work in Tanzania* Avebury
28. 2003: *Local Understandings of Modernity: Food and Food Security on Mafia Island, Tanzania* Report presented to the Tanzania Commission for Science and Technology (85pp).
29. 2004. 'Introduction' to P. Caplan and F. Topan (eds.) *Swahili Modernities* Lawrenceville, NJ: Africa World Press.
30. 2004. 'Struggling to be modern: recent letters from Mafia Island'. In Caplan and Topan

(eds.) *Swahili Modernities*. Lawrenceville, NJ.

31. 2006. 'But is it *real* food? Responses to globalisation in Tanzania and India' *Sociological Research Online*, Volume 11, Issue 4, <http://www.socresonline.org.uk/11/4/caplan.html> (also in David Inglis and Debra Gimlin (eds.) *The Globalization of Food*. Oxford and New York: Berg Publishers.
32. 2006. 'Terrorism, witchcraft and risk' in *Anthro-Globe Journal* (e-journal) [http://anthroglobe.info/docs/caplanp\\_witchcraft\\_060119.htm](http://anthroglobe.info/docs/caplanp_witchcraft_060119.htm)
33. 2007a. 'But the coast, of course, is quite different': academic and local ideas about the East African littoral' *Journal of Eastern African Studies* vol.1 no. 2. 305-320. July.
34. 2007b. 'Between socialism and neo-liberalism: local evaluations of global changes on Mafia Island, Tanzania, 1965-2004'. *Review of African Political Economy* no. 114, pp. 679-94.
35. 2009. 'Understanding modernity/ies on Mafia Island, Tanzania: the idea of a moral community'. In Kjersti Larsen (ed.) *Knowledge, Renewal and Religion: repositioning and changing ideological and material circumstances among the Swahili on the East African Coast* Uppsala: Nordic Africa Institute.
36. 2009. 'Freud in Minazini? Consulting a Swahili diviner', *Utafiti*, 7, 2, Dar es Salaam
37. 2011. A 'clash of civilizations' on Mafia Island? the story of a dance festival (Anthropology Today, April issue)